#### I Mina Trentai Tres Na Liheslaturan Guåhan Resolutions Log Sheet

Resolution No.	Sponsor	Title	Date Intro	Date of Presentation	Date Referred	Committee / Ofc Referred	PUBLIC HEARING DATE	DATE COMMITTEE REPORT FILED	Date Adopted
105-33 (COR)	FRANK B. AGUON, JR.	Relative to recognizing and commending Macy's Guam on the launch of its first annual "Health and Fitness Community Outreach Expo" on May 16 and 17, 2015; and to further extending Un Dångkolo Na Si Yu'os Ma'åse' to Macy's Guam for being a catalyst in raising awareness, prevention and maintenance of the many health issues we face in our island community"Peace Officers' Memorial Day" on May 15, 2015.	05/13/15 3:15 P.m.	06/04/15 5:00 p.m.	neterrea	Neterred	5,112		05/29/15

## I MINA'TRENTAI TRES NA LIHESLATURAN GUÅHAN 2015 (FIRST) Regular Session

Resolution No. 106-33 (COR)

Introduced by:

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FRANK B. AGUON, JR.

R. J. Respicio

T. C. Ada

V. Anthony Ada

Frank F. Blas, Jr.

B. J.F. Cruz

James V. Espaldon

Brant T. McCreadie

Tommy Morrison

T. R. Muña Barnes

Dennis G. Rodriguez, Jr.

Michael F.Q. San Nicolas

Mary Camacho Torres

N. B. Underwood, Ph.D.

Judith T. Won Pat, Ed.D.

Relative to recognizing and commending Macy's Guam on the launch of its first annual "Health and Fitness Community Outreach Expo" on May 16 and 17, 2015; and to further extending *Un Dångkolo Na Si Yu'os Ma'åse'* to Macy's Guam for being a catalyst in raising awareness, prevention and maintenance of the many health issues we face in our island community.

# BE IT RESOLVED BY THE COMMITTEE ON RULES OF I

# 2 MINA'TRENTAI TRES NA LIHESLATURAN GUÅHAN:

- WHEREAS, in celebration of "National Health and Fitness Month" in May,
- 4 Macy's Guam is partnering with the health and fitness industry on Guam to launch its
- 5 very first annual "Health and Fitness Community Outreach Expo"; and

WHEREAS, the Department of Public Health and Social Services, Paradise Fitness Center, the American Red Cross, and the American Heart Association (AHA) are among the many participants of this event showcasing their offerings; and

WHEREAS, General Nutrition Corporation (GNC) will be focusing on health supplements and vitamins; there will be fitness models speaking about healthy lifestyles; and the American Heart Association will be offering First Aid and Cardiopulmonary Resuscitation (CPR) Trainings; and

WHEREAS, regular physical activity is beneficial to everyone's health and people of all ages and body types can be physically active. "National Health and Fitness Month" is a great time to spread the word about the benefits of being physically active. Communities, health professionals, and families can work together to create opportunities for everyone to get more physical activity; and to encourage families to make small changes, like taking a walk after dinner or going for a bike ride, as well as motivating teachers and administrators to make physical activity a part of every student's day, and identifying youth leaders in the community who can talk to their peers about the importance of being active; and

WHEREAS, the focus of this Expo is to increase the awareness, prevention, and maintenance of health issues we face on our island, such as diabetes, sexually transmitted diseases, and obesity to name a few; and

WHEREAS, Macy's Guam is avidly involved with the Make-A-Wish Foundation and the annual American Red Cross High Heel-A-Thon; and among the other activities it sponsors to give back to the community, this event marks its road to the American Cancer Society's "Relay for Life" in which they have participated every year; now therefore, be it

**RESOLVED,** that the Committee on Rules of *I Mina'Trentai Tres Na Liheslaturan Guåhan* does hereby, on behalf of *I Liheslaturan Guåhan* and the people

of Guam, recognize and commend Macy's Guam on the launch of its first annual

33 "Health and Fitness Community Outreach Expo" on May 16 and 17, 2015; and does

further extend Un Dångkolo Na Si Yu'os Ma'åse' to Macy's Guam for being a catalyst

in raising awareness, prevention, and maintenance of the many health issues we face

in our island community; and be it further

37 **RESOLVED,** that the Speaker and the Chairperson of the Committee on Rules

38 certify, and the Legislative Secretary attest to, the adoption hereof, and that copies of

the same be thereafter transmitted to Macy's Guam; and to the Honorable Edward J.B.

40 Calvo, I Maga'lahen Guåhan.

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DULY AND REGULARLY ADOPTED BY THE COMMITTEE ON RULES OF I MINA'TRENTAI TRES NA LIHESLATURAN GUÅHAN ON THE 14<sup>TH</sup> DAY OF MAY 2015.

BENJAMIN J.F. CRUZ

Acting Speaker

RORY J. RESPICIO

Chairperson, Committee on Rules

TINA ROSE MUÑA BARNES

Legislative Secretary



### **COMMITTEE VOTING SHEET**

Resolution No. 106-33 (COR) - FRANK B. AGUON - "Relative to recognizing and commending Macy's Guam on the launch of its first annual "Health and Fitness Community Outreach Expo" on May 16 and 17, 2015; and to further extending *Un Dångkolo Na Si Yu'os Ma'àse'* to Macy's Guam for being a catalyst in raising awareness, prevention and maintenance of the many health is the property of the second community."

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	SIGNATURE	DATE	ТО АДОРТ	TO NOT ADOPT	TO ABSTAIN
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Chairperson	disease and the second		,		
Senator Thomas C. Ada Vice-Chairperson					
Speaker Judith T. Won Pat, Ed.D. Member					-
Vice-Speaker Benjamin J.F. Cruz Member	Mailed	3/14/15			
Legislative Secretary Tina Rose Muña Barnes Member	Emailed.	5/14/15		and the second second	
Senator Frank B. Aguon, Jr. Member	(PP)	Slule	- /		
Senator Dennis G. Rodriguez, Jr. Member					D-3 -
Senator Michael F.Q. San Nicolas Member	Emailed.	5/14/15			
Senator Nerissa B. Underwood, Ph.D. Member	EMAILED	5/14/15	V.		Section of the sectio
Senator V. Anthony Ada Minority Leader	EMAILED	5 14/15	<b>✓</b>		2000 2000 3. Jan
Senator Mary Camacho Torres Minority Member			***************************************		
For Sponsor's Office Use Only  Sponsor Signature:  Staff Contact Person	avente	ylis			
For COR/Clerk's Office Use Only	<u></u>	dernaminintek ki kenisi da kilimaniara yepaninganyan siaramka kararara <sup>n k</sup>			
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Date: 05.14.15	**************************************	Oxidable			•
Notes:					